

VIENT DE PARAITRE

BERNARD LE BOVIER DE FONTENELLE. *Conversation on the Plurality of Worlds*. Translated by H. A. Hargreaves. Introduction by Nina Rattner Gelbart. Berkeley: University of California Press, 1990, 84 pp. + xlix. ISBN 0-520-06361-9.

TORIL MOI. *Feminist Theory and Simone de Beauvoir*. Oxford: Basil Blackwell, 1990, 120 pp. + vii. ISBN 0-631-17323-4

HENRI LEFEBVRE. *Le matérialisme dialectique*. Paris: Presses Universitaires de France, 1990, 168 pp. 1ère édition 1940. ISBN 2-13-043427-4.

JEAN-JOSEPH GOUX. *Symbolic Economies: After Marx and Freud*. Translated by Jennifer Curtiss Gage. Cornell: Cornell University Press, 1990, 258 pp. ISBN 0-8014-9612-8.

THOMAS MOLNAR. *Utopia, The Perennial Heresy*. Lanham, Md: University Press of America, Inc. 1990, 260 pp. ISBN 0-8191-7667-2.

"The utopian is generally regarded as a harmless visionary, of course, whose system of thought suffers largely from a naivete about things as they really are. In this work, Thomas Molnar disputes this view and shows that the utopian thinker can be--and often has been--extremely dangerous. Thus it may surprise many that Molnar sees Teilhard de Chardin and Karl Marx sharing the same ideological umbrella, despite the theological differences between them. Going further, the author argues strongly that utopianism is a persistent historical phenomenon seriously at odds with that Christian realism which remains as one of the supports of Western civilization. For the utopian--religious or atheistic--aims, despite all disclaimers, at the deification of man. ..."